



Alan C. Lloyd, Ph.D.
Agency Secretary
Cal/EPA



Department of Toxic Substances Control

Maureen F. Gorsen, Director
8800 Cal Center Drive
Sacramento, California 95826-3200



Arnold Schwarzenegger
Governor

April 20, 2006

Ms. Karen Rippey
Project Planner
San Pablo Bay Watershed Restoration Program
United States Army Corps of Engineers
333 Market Street
San Francisco, California 94105-2197

BLACK POINT ANTENNA FACILITY: APPROVAL OF FINAL PRELIMINARY ASSESSMENT/SITE INVESTIGATION WORKPLAN

Dear Ms. Rippey:

By letter dated March 30, 2006, the U.S. Army Corps of Engineers (Corps) requested the Department of Toxic Substances Control (DTSC) provide technical review and oversight during the Corps investigation of the Black Point Antenna Facility (Black Point), including review of the August 2005 *Final Preliminary Assessment/Site Investigation (PA/SI) Work Plan* (Work Plan).

As noted in previous DTSC correspondence, DTSC requested the Corps complete the work in accordance with DTSC's Preliminary Endangerment Assessment (PEA) Guidance Manual, which is similar to U.S. EPA's guidance for conducting a PA/SI. A comprehensive review of file information and interviews with persons who may be familiar with the site are integral to completion of both a PEA and a PA/SI. The review of file information appears complete, but we note interviews with persons who may be familiar with the site have not been completed. This work, along with any necessary investigation and cleanup activities, will need to be done prior to certification by DTSC that all cleanups have been completed. Please bear this in mind as you proceed to investigate Black Point.

DTSC approves the Work Plan, and looks forward to observing the field work and reviewing the results of the investigation.

Ms. Karen Rippey
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If you have any questions, please contact me at (916) 255-3674.

Sincerely,

A handwritten signature in black ink, appearing to read "Lance K. McMahan", with a long horizontal flourish extending to the right.

Lance K. McMahan, C.E.
Hazardous Substances Engineer
Office of Military Facilities

cc: Mrs. Brenda Pedersen
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